

Essence: Sweet children, you cannot return home without becoming pure. Therefore, have the *battery* of your soul *charged* with remembrance of Baba and become *pure naturally*.

Question: Before you can return home, which aspect does Baba have to teach you?

Answer: Children, before returning home, you have to die a living death. In order for you to achieve this, Baba teaches you to practise going beyond the consciousness of your body, that is, He teaches you how to die alive. To go above means to die. You now have the knowledge of coming and going. Your souls know that you came from above, and that you are playing your role through your body. Originally you were residents of that home to where you now have to return.

Om shanti. There is nothing difficult about considering yourself to be a soul and remembering Baba. Whilst doing this, you must not become drowsy. This is called easy remembrance. First of all, you must consider yourself to be a soul. Souls have to adopt a body to play their role. Souls have all their sanskars within them. Souls are *independent*. Baba says: Consider yourself to be a soul and remember Me, your Father. It is only now that you receive this *knowledge*; you will not receive it again. No one else in the world knows anything about you sitting in silence. This silence is called *natural* silence. Your souls came from above to play your roles through your bodies. Your souls originally resided in that home. Your intellect now has this knowledge. This is not a question of hatha yoga etc, it is absolutely easy yoga. Your souls now have to return home. However, you cannot return home until you become pure. Therefore, in order to become pure, you have to remember Baba, the Supreme Soul. By remembering Him, your sins will be absolved. There is nothing difficult about this. When you go for a walk, you should stay in remembrance of Baba. It is only by having remembrance now that you can become pure. There the world is pure. There, in the pure world, there is no need for this knowledge because no one commits any sins there. Here, you have to destroy your sinful karma with remembrance. You behave *naturally* there, as you do here. Then, gradually, you come down. It isn't that you have to *practise* this remembrance there; it is now that you have to practise this. It is now that you have to *charge* your *battery*. Then your *battery* will gradually *discharge*. Only once in a cycle do you receive this knowledge of how to *charge* your *battery*. How long did it take you to change from satopradhan to tamopradhan? Your *battery* slowly begins to discharge from the start of the cycle. In the supreme region, there are only souls. There are no bodies, and so there is no question of descending there, that is, no question of your *battery* discharging there. A *battery* can only begin to discharge when the car is moving. When the car is standing still, the *battery* doesn't function. The *battery* functions when the car is being used. A car *battery* can be *recharged* again and again whereas it is only at this time that your *battery* can be recharged. Whilst you are performing karma through your body here, your *battery* gradually loses its power. First of all, you have to explain that that One is the Supreme Father, the One whom all souls remember. They say: Oh God! He is the Father and we are His children. You children here are being told how your *battery* is *charged*. By all means, go for walks, but remember Baba whilst doing it so that you can become satopradhan. If there is something you don't understand, you can ask. This is absolutely easy! By the end of five thousand years, your battery has become *discharged*. Baba has come to *charge* everyone's *battery*. At the time of destruction everyone remembers God. For instance, when there are floods, the bhagats try to remember God. However, they are unable to remember at that time. They remember their friends, relatives, wealth and property. They say, "Oh God" but they just do that for the sake of it. They don't know that Baba is God and we are His children. They have incorrect knowledge, the knowledge of omnipresence. Baba has come to give correct knowledge. The *department* of bhakti is totally separate from ours; you only stumble around in bhakti. The night of Brahma is the night of Brahmins; the day of Brahma is the day of Brahmins. You wouldn't say, "The day of shudras and the night of shudras." Baba explains the significance of this. This is the unlimited night and day. Now that the night is coming to an end, you are to go into the day. These words "the day of Brahma and the night of Brahma" are mentioned in the scriptures, but no one understands the meaning of them. Your intellect now goes into unlimited aspects. Actually, it can also be said of the deities that there is the day of Vishnu and the night of Vishnu, because the relationship between Vishnu and Brahma has also been explained. No one else is able to understand what the *occupation* of the Trimurti are. No one else is able to understand this. They have said that God enters a fish and a crocodile, and that He comes into the cycle of birth and death. Radhe and Krishna were also human beings but they had divine virtues. You now have to become like them. You will become deities in your next birth. Now that you have completed your

Hey sweet children, have the faith that each of you is a soul. People do say that they are actors, but they do not understand how souls come here from above to play their role. They just consider themselves to be bodily beings. You souls come down from above. When will you return there? To return above means to die, it means to leave the body. Who wants to leave the body? Here, Baba just says that you have to forget your body. You are taught how to die a living death. This cannot be taught by anyone else. You have come here in order to return to your home. You are now receiving knowledge of how to return home. This is your final birth in the land of death. The golden age is called the land of immortality. You children have it in your intellect that you want to return very soon. You first have to return to your land of liberation. You have to renounce the clothes that form your body here. Then you souls will return home. When *actors* in a limited play have completed their role, they remove their costumes and return home. You too will renounce your costume. There are few deities in the golden age. Here, there are so many human beings that they are countless. There will only be the one original eternal deity religion there. At the moment, they call themselves Hindus. They have forgotten their elevated dharma and karma, and this is why they have become unhappy. In the golden age, your dharma and karma were elevated. Your dharma and karma in the iron age are now totally corrupt. Your intellect understands how you have fallen. Because of having a tamopradhan intellect, instead of eighty-four births, they speak of 8.4 million births. They say that God is in every pebble. Baba says: Their intellects have become like pebbles and stones. When a student doesn't study well in a *school*, he is told that his intellect has become like pebbles and stone. Here, you are given the introduction of the unlimited Father. The unlimited Father comes and creates the new world. He says: Manmanabhav! This expression is in the Gita. You have given the name "Gita" to this easy Raja Yoga. This is now your school. You children come here to study, so you say that this is the school of your Baba. If a boy's father is the *principal* of a college, he would say that he is studying at his father's *college*. If his mother were also the *principal*, he would say that both his mother and father are *principals*, that both his mother and father teach at his college. You say: This is the school of your Mama and Baba, that both of them teach you. Both of them have opened this spiritual *college* and *university*; both of them together teach you. Brahma has *adopted* you. These are matters of deep knowledge. Baba isn't explaining anything new. This same explanation was also given in the previous cycle. Yes, there is so much *knowledge* that, day by day, it has to become more and more profound. Just look at the explanation of the soul you have been given! The role of eighty-four births is contained in such a tiny soul! It is never destroyed; the soul is imperishable and its role is also imperishable. Souls listen through their ears. As long as a soul has a body, he has a part. When a soul separates from his body, he doesn't answer you. Baba says: Children, you now have to return home. You have to return at the time of this auspicious confluence age. In order to do this, the subject of purity is the principal subject you need to study. Only pure souls reside in the land of peace. There are no bodies there; souls are pure. The land of peace and the land of happiness are both lands of purity. The *battery* does not *discharge* there. Here, by adopting a body, your *motor* car works. When a *motor* car stands with its engine still, its *petrol* isn't reduced. The light of you souls has become very dim; it hasn't become extinguished completely. When a soul leaves his body, a lamp is lit and a great deal of care is taken to ensure it doesn't go out. The light of souls is never extinguished; it is imperishable. Baba explains all of these matters. Baba knows that you are very *sweet children*. All of His children have been burning away by sitting on the pyre of lust. I have come to awaken them once again. They have become as absolutely tamopradhan as a corpse; they don't even know Baba. Human beings are of no use any more. The ashes of all human beings are of no use. It isn't that the ashes of an important person are useful and those of a poor person are not. Ashes turn to dust no matter whose ashes they may be. Some bodies are cremated and others are buried in graves. The Parsis put the body near a well for the birds to eat the flesh, so that the bones can then fall into the well. At least some use is made of that! Countless human beings die in the world. You now have to leave your body willingly. You have come here to renounce your body and return home; you have come here to die. You will return home in happiness, because you know that you will go into a life of liberation. Those who played their role at the beginning of the cycle are the ones who will play their role at the end. Baba continues to inspire you to make effort. He observes everything as a detached Observer. This is a matter of understanding. There is nothing to be afraid of in this. Each of you has to make effort for yourself to renounce your body and go to heaven. Just continue to remember Baba and your final thoughts will lead you to your destination. This does require some effort! All types of study take effort. God has to come to teach you, therefore this study must definitely be very great. Divine virtues are needed here; you have to become like Lakshmi and Narayan. They used to exist in the golden age. You

have come, once again, to become the deities of the golden age. Your *aim* and *objective* are very easy. They are very clearly shown in the picture of the Trimurti. If it were not for that picture of Brahma, Vishnu and Shankar, how would you be able to explain how Brahma becomes Vishnu and Vishnu becomes Brahma? Others portray Brahma with eight arms. They also show Brahma with one hundred arms because he has so many children, and so that is why they created that image. However, there cannot be a human being with so many arms. There is some meaning in the picture of Ravan having ten heads. Such human beings can never exist. Baba explains this. Human beings don't know anything. This also is a game. No one knows when it began. They say it began at the beginning of time, but when was that? Therefore, Baba is teaching you sweetest children. As well as your *Teacher*, Baba is also your *Guru*. Therefore, you children should be experiencing so much happiness! Under whose directions are you opening these *museums* etc? Here, there is only Mama, Baba and you children; there are countless numbers of you children. You continue to open them under their *directions*. People say: You tell us that God speaks, so grant us a vision of God through this chariot. But have you had a vision of a soul? How can you have a vision of such a tiny point? It isn't necessary; you just have to recognise what souls are. A soul resides in the centre of his forehead. It's on that basis that the whole of the huge body functions. At the moment, you neither have a crown of *light* nor a crown studded with jewels. You are making effort to claim both crowns again. You claim your inheritance from Baba cycle after cycle. When Baba asks "Have we met before?" children reply: "Yes Baba, we have been meeting You every cycle." "Why?" "In order to become Lakshmi and Narayan." You all say the same thing. Baba says: Achcha, you are speaking very auspicious words. Now make effort! Not everyone will change from an ordinary human into Narayan; subjects too are needed. There is also the story of becoming true Narayan. Those people listen to the story, but nothing enters their intellect. You children understand that that is the land of peace, the incorporeal world. From there, you will then go to your land of happiness. Only Baba can send you to the land of happiness. Tell everyone you meet: You now have to return home. Only the bodiless Father can take souls back home. Baba has now come, but people don't recognise Him. Baba says: They don't even recognise the body I have entered. There has to be a chariot. Each and every soul has to enter a chariot. Each soul resides in the centre of the forehead. When Baba comes here He sits in the centre of this forehead. He explains in a very easy manner. Only Baba is the Purifier. All of Baba's children are equal. Within that, everyone has his own part to play. No one can *interfere* with that. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Remove your attachment from your bodily costume and die a living death. Settle your karmic accounts.
2. Make effort to study, and become one with a *double* crown. Imbibe divine virtues. Speak the auspicious words of your aim and objective and make effort to attain that accordingly.

Blessing: May you be a great soul who gives others a vision of closeness to the Father through your sweetness.

The children who have sweetness in their thoughts, words and actions are close to the Father. This is why Baba calls them "sweetest children" every day and His children *respond* "sweetest Baba". These daily words fill you with sweetness. Only elevated souls who reveal sweetness in this way are great souls. Sweetness is greatness. If there is no sweetness, there cannot be the experience of greatness.

Slogan: Whilst doing any task in the stage of being *double light*, you will experience it to be entertainment.

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